



Visitor Information

The Link



CATHEDRAL
ISLE OF MAN

Welcome to Cathedral Isle of Man

If you need a **large-print** hymn book or music edition, they are available at the back of the Cathedral.

Communion. If you are a practising Christian of any denomination, and normally receive Communion in your home church, **you are welcome to receive at the Lord's Altar.** If you do not wish to receive you are welcome to come for a blessing – indicating by holding your service book

If you require a **gluten-free wafer**, or would like to receive communion seated, do let one of the stewards know.

Because of the ongoing **Covid** infection, and your safety, we have taken the decision to please ask that you **refrain from Intinction** (dipping) of the host into the chalice.

Prayer Two people will be available in the south transept to pray with anyone who would like private prayer for themselves or friends after the service.

Refreshments will be served today after the service.

The **Toilet** and baby changing facilities are located through the door in the Servedy.

Children's activities are available throughout the service at the back.

8.30am BCP Said Eucharist

10. 30am Family Eucharist (Choristers)

Setting: Missa Brevis -*Grayston Ives*

Processional: **386** Be thou my vision

Gradual: **321** Rise and hear! The Lord is
speaking

Offertory: **313** My God, and is thy table spread

Anthem: Lead me, Lord -*Wesley*

Final Hymn: **557** Praise to the Holiest in the
height

Voluntary: Prelude: 'Adoro Te Devote'
-*Seb. Wolff*

3.30pm Choral Evensong (Schola)

Phos: *Daniel Gawthrop*

Responses: *Dunleavy*

Psalm: 40

Canticles: *Vann in e minor*

Anthem: Solus ad victimam -*Leighton*

Office Hymn: **524** My God, I love thee, not
because

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Post Communion

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**

A reading from Exodus 17: 1-17

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel.

He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

Then Amalek came and fought with Israel at Rephidim. Moses said to Joshua, 'Choose some men for us and go out; fight with Amalek. Tomorrow I will stand on the top of

the hill with the staff of God in my hand.' So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. But Moses' hands grew weary; so they took a stone and put it under him, and he sat on it. Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the sun set. And Joshua defeated Amalek and his people with the sword.

Then the LORD said to Moses, 'Write this as a reminder in a book and recite it in the hearing of Joshua: I will utterly blot out the remembrance of Amalek from under heaven.' And Moses built an altar and called it, The LORD is my banner. He said, 'A hand upon the banner of the LORD! The LORD will have war with Amalek from generation to generation.'

A reading from the Gospel of John 4 : 5 -42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and

with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them,

'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Notices:

Caterpillar Club

The Caterpillar club meet on the first and third Wednesday of each month at 10.00am.

The Connect group will continue meeting on Thursday evenings at 7pm. in the Deanery, working through our Lent book - 'The furious longing of God' and having discussions together.

THE ARCHBISHOP OF YORK, THE MOST REVD STEPHEN COTTRELL WILL BE WITH US AT

Saturday 18th March 10 – 12 noon St Catherine's, Port Erin. The Archbishop will be speaking with a Q&A session to the Western and Southern Mission Partnerships. **All welcome**, no booking required.

THE 10.30AM CHORAL EUCHARIST ON MARCH 19TH, MOTHERING SUNDAY.

Cathedral Concert

1st April 7.30pm Concert in the Cathedral with Tallis Consort & Hartes Ease. Information from Dr Mike Hoy in the Choir.

Nomination forms are now in the Cathedral for the posts of Warden, PCC member, LCC member and Welcomer for the coming year i.e. April 23-24. Please do take a look at these forms and see if you feel you could fulfil any of the roles. Ask a member of the clergy or a warden if you have any queries.

Winter Warming Wednesdays every Wednesday in the Corrin Hall until end of March 2023

Soup and sandwiches served 12.30pm to 1.30pm. Eat what you want, pay what you can (via brown envelope so no one knows who has paid what)

Help yourself to tea / coffee/ biscuit 12 noon to 12.30pm and 130pm to 3.30pm.

Crafts / Jigsaws / magazines will be available.

Frozen meals available to take away for those who need them.

We are very grateful to the Manx Lottery Trust Warm Spaces fund for their donation of £2,500 to help make this possible.

Half Hour of prayer and Reflection in the Gardens on Fridays in Lent

Join us for a half hour on Fridays during Lent at 5.30pm (weather permitting) as we walk to different places in the Cathedral Gardens, pausing to reflect on the Stations of the Cross. Meet inside the Cathedral.

The Coronation Appeal

If you would like a letter inviting you to make a contribution to the renewed **choir stalls**, which we hope to develop while the Cathedral is closed for reordering, please ask Elisabeth Dellborg for a letter, which explains what we are hoping to accomplish. The proposal includes LED lights and candle holders and 'Risers' for music. Again any donation given will be doubled up by a partner donor.

The Week Ahead:

Each day:

9.00am Morning Prayer

via Zoom

5.30pm Evening Prayer

Cathedral

Monday

10.00am – 4.00pm Gardening Club

12.00pm – 2.00pm Big Table Café *Corrin Hall*

Tuesday:

10.30am Executive Team meeting *Deanery*

Wednesday:

9.30am Said Eucharist *Cathedral*

12noon Warming Wednesday *Corrin Hall*

5.30pm Monastic Evening Prayer *Cathedral*

Thursday:

4.00pm Choristers' rehearsal *Song School*

Friday:

Bell ringing practice *Tower*

Saturday:

2.00pm Wedding of Leonard and Eleanor *Cathedral*

Services next Sunday

8.30am BCP Eucharist

10.30am Choral Eucharist with the Archbishop of York (Full Choir)

3.30pm Monastic Evening Prayer

Website: cathedral.im

General Enquiries:

info@cathedral.im



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Note: Clergy have their day off on Mondays.

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