

26th March 2023



Visitor Information

The Link



CATHEDRAL
ISLE OF MAN

Passion Sunday
5th Sunday of Lent

Welcome to Cathedral Isle of Man

If you need a **large-print** hymn book or music edition, they are available at the back of the Cathedral.

Communion. If you are a practising Christian of any denomination, and normally receive Communion in your home church, **you are welcome to receive at the Lord's Altar.** If you do not wish to receive you are welcome to come for a blessing – indicating by holding your service book

If you require a **gluten-free wafer**, or would like to receive communion seated, do let one of the stewards know.

Because of the ongoing **Covid** infection, and your safety, we have taken the decision to please ask that you **refrain from Intinction** (dipping) of the host into the chalice.

Prayer Two people will be available in the south transept to pray with anyone who would like private prayer for themselves or friends after the service.

Refreshments will be served today after the service.

The **Toilet** and baby changing facilities are located through the door in the Servedy.

Children's activities are available throughout the service at the back.

8.30am BCP Said Eucharist

10. 30am Choral Eucharist (Schola)

Setting: *Batten Short Service*

Processional: **496** Lead us heavenly Father

Gradual: The Reproaches – *Andrew Kirk*

Offertory: **108** Glory be to Jesus

Anthem: O head all scarr'd and bleeding
-*JS Bach*

Final Hymn: **565** Rock of ages, cleft for me

Voluntary: Jesu, meine freude (BWV 610)
-*JS Bach*

12noon Short LCC meeting to elect Cathedral Wardens

3.30pm Choral Evensong (Choristers)

Responses: *Oades*

Psalm: 30 vv. 1-10

Canticles: A plain set - *Arnold*

Anthem: In the departure of the Lord - *Bull*

Hymn: **123** There is a green hill far away

Voluntary: Choral Prelude on 'Abide with me' - *Harold DeCOU*

Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Post Communion

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and forever. **Amen.**

A reading from Ezekiel 37: 1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

A reading from the Gospel of John 11: 1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought

that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the

Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Notices:

Caterpillar Club

The Caterpillar club meet on the first and third Wednesday of each month at 10.00am.

Saturday 25th March – 9.30am SAID EUCHARIST for the Annunciation of the Blessed Virgin Mary.

The Connect group we have finished our Lent book and discussions and we will meet again after Easter on Thursday, 20th April, at 7pm. at the Lost House, Knockaloe Beg Farm, when we can plan our summer programme. All welcome...Mary Biggart 840804.

Cathedral Concert

1st April 7.30pm Concert in the Cathedral with Tallis Consort & Hartes Ease. Information from Dr Mike Hoy in the Choir.

Half Hour of prayer and Reflection in the Gardens on Fridays in Lent

Join us for a half hour on Fridays during Lent at 5.30pm (weather permitting) as we walk to different places in the Cathedral Gardens, pausing to reflect on the Stations of the Cross. Meet inside the Cathedral.

The Coronation Appeal

If you would like a letter inviting you to make a contribution to the renewed **choir stalls**, which we hope to develop while the Cathedral is closed for reordering, please ask Elisabeth Dellborg for a letter, which explains what we are hoping to accomplish. The proposal includes LED lights and candle holders and 'Risers' for music. Again any donation given will be doubled up by a partner donor.

Cathedral Choir Concert

The Cathedral choir will give a concert of Lenten Music and words at the beginning of Holy Week, at St Michael & All Angels Church, Kirk Michael of Monday 3rd April at 7.30pm. All welcome.

The Week Ahead:

Each day:

9.00am Morning Prayer

via Zoom

5.30pm Evening Prayer

Cathedral

Monday

10.00am – 4.00pm Gardening Club

12.00pm – 2.00pm Big Table Café

Corrin Hall

Tuesday:

10.30am Executive Team meeting

Deanery

Wednesday:

9.30am Said Eucharist

Cathedral

12noon Warming Wednesday

Corrin Hall

1.30pm FMA AGM & meeting

Song School

5.30pm Monastic Evening Prayer

Cathedral

Thursday:

4.00pm Choristers' rehearsal

Song School

Friday:

Bell ringing practice

Tower

Services Palm Sunday

8.30am BCP Eucharist

10am Procession of Palms from Peel Castle

10.30am Family Eucharist (Choristers)

3.30pm Festal Choral Evensong (Schola)

Advance Notices – Holy Week Services in April

Monday 3rd – 6.30pm Compline

Tuesday 4th – 6.30pm Compline and Benediction

Wednesday 5th – 6.30pm Seder Meal (Corrin Hall)

Thursday 6th – 12noon Chrism Mass (Bishop Peter)
6.30pm Maundy Thursday Mass with foot washing, stripping of altar and watch

Friday 7th – 10.30am Stations of the Cross
2.00pm Good Friday Liturgy with the Choristers

Saturday 8th – 6.30pm Vigil

Sunday 9th **Easter Day** – 8.30 am Said Eucharist
10.30am Mass of the Resurrection - Choral Eucharist with Bishop Peter

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Note: Clergy have their day off on Mondays.

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