



Visitor Information

The Link



CATHEDRAL
ISLE OF MAN

Welcome to Cathedral Isle of Man

If you need a **large-print** hymn book or music edition, they are available at the back of the Cathedral.

Communion. If you are a practising Christian of any denomination, and normally receive Communion in your home church, **you are welcome to receive at the Lord's Altar.** If you do not wish to receive you are welcome to come for a blessing – indicating by holding your service book

If you require a **gluten-free wafer**, or would like to receive communion seated, do let one of the stewards know.

Because of cross contamination (for someone who is gluten free) we have taken the decision to please ask that you **refrain from Intinction** (dipping) of the host into the chalice.

Prayer Two people will be available in the south transept to pray with anyone who would like private prayer for themselves or friends after the service.

Refreshments will be served today after the service.

The **Toilet** and baby changing facilities are located through the door in the Servedy.

Children's activities are available throughout the service at the back.

8.30am BCP Said Eucharist

10. 30am Cathedral Eucharist (Schola)

Setting: St Chad's Mass – *David Saint*

Processional: **557 (i)** Praise to the Holiest

Gradual: **422** Father of peace, and God of love

Offertory: **255** God is a name my soul adores

Anthem: My soul there is a country - *Parry*

Final Hymn: **543** O Praise ye the Lord!

Voluntary: Gaudeamus – *Alec Rowley*

3.30pm Choral Evensong (Choristers)

Responses: *Wilby*

Psalm: 46

Canticles: *Weston in D*

Anthem: Brother James' Air - *Arr. Ridout*

Hymn: **498** Let us with a gladsome mind

Voluntary: Praeludium in c minor (op. 37)
-*Mendelssohn*

Collect

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Post Communion

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

A reading from Genesis 21: 8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

A reading from Romans 6: 1b-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A reading from the Gospel of Matthew 10: 24-39

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not

be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Notices:

Caterpillar Club

The Caterpillar club meet on the first and third Wednesday of each month at 10.00am.

Contemporary Service

The first contemporary Service last Saturday the 17th was a great success. Next up will be a Pudding Party and Service in the Labyrinth Garden on July 1st from 2pm. Donations of cakes or sweets in general are greatly appreciated. Please contact Pedro on 434212 for more information. Everyone is welcome!

Songs of Praise from the Isle of Man is on BBC 1 this Sunday **25 June 2023** (we had originally been advised 1 July). Look out for the Cathedral gardens and volunteers

Vacancy in See -as you are aware Bishop Peter retires at the end of October. Meanwhile the CofE process to find his successor has commenced and the Vacancy in See Committee has already met twice. At the latest was agreed that we ought to seek the wider thoughts from the diocese and seek responses to three questions:

- What fills you with joy and hope about the ministry and mission of the Church in the Diocese of Sodor and Man?
- What are the challenges and frustrations, and what would you like to change?
- What qualities do you think a bishop should have as we look to the future of our diocese ?

Responses can be sent by email to archdeacon@sodorandman.im

The Week Ahead

Each day:

9.00am Morning Prayer on Zoom

5.30pm Evening Prayer

Cathedral

Monday

10.00am – 4.00pm Gardening Club

12.00pm – 2.00pm Big Table Café

Corrin Hall

Tuesday:

10.30am Executive Team meeting

Deanery

Wednesday:

9.30am Said Eucharist

Cathedral

5.30pm Sung Monastic Evening Prayer

Cathedral

Thursday:

4.00pm Choristers Rehearsal

Song School

Friday:

7.30pm Bell ringing practice

Tower

Services next week

8.30am BCP Said Eucharist

10.30am Choral Eucharist (Schola)

3.30pm Choral Evensong (Choristers)

Website: cathedral.im

General Enquiries:

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Dean: The Very Revd Nigel Godfrey

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Dean's PA: Helen Parry

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Curates:

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Revd Mark Radcliffe

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Note: Clergy have their day off on Mondays.

Ministerial Interns

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226 356

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Cantor: Christiane Litman

Tower Captain: Jackie Allen

jackieaalin@googlemail.com

The Cathedral Quarter Trust and Gifts

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St German's Cathedral Treasurer:

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For Baptisms and Thanksgivings contact:

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